



4900 River Oaks Boulevard River Oaks, Texas 76114

Mayor
Darren Houk

City Council
Mayor Pro-Tem, Place 5
Brent Forester

Place 1
John Claridge

Place 2
Steve Holland

Place 3
Leigh Ann Turner

Place 4
Yolie Rodriguez

City Officers
City Manager
Marvin Gregory

City Secretary
Paula Luck

Fire Chief
Robert Whatley

Police Chief
Charles Stewart

Public Works Director
Todd Henderson

Event Center Co- Directors
Shirley Bloomfield
Shirley Wheat

Emergency Management
Coordinator
James Myrick

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NOTICE TO THE PUBLIC

*** A SPECIAL CALLED MEETING OF THE RIVER OAKS CRIME CONTROL AND PREVENTION DISTRICT (CCPD) IS SCHEDULED IN THE RIVER OAKS CITY COUNCIL CHAMBER LOCATED AT 4900 RIVER OAKS BLVD. ON TUESDAY,**

**APRIL 21, 2026
5:30 P.M.**

THIS NOTICE WAS POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT OUTSIDE IN THE BULLETIN BOARD AT CITY HALL LOCATED AT 4900 RIVER OAKS BLVD. ON THURSDAY, APRIL 16, 2026 AT 8:00 A.M.

JOHN CLARIDGE, PRESIDENT
BY PAULA LUCK, CITY SECRETARY

*** YOU CAN JOIN THIS MEETING IN PERSON IN THE CITY COUNCIL CHAMBERS. THE MEETING IS ALSO AVAILABLE BY VIDEO ON THE CITY WEB PAGE AT WWW.RIVEROAKSTX.COM.**

AGENDA

1. CALL TO ORDER
2. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE RIVER OAKS CRIME CONTROL & PREVENTION DISTRICT (CCPD) IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. **NO CCPD BOARD DELIBERATION IS PERMITTED.**
3. CONSIDER APPROVAL OF MINUTES FROM FEBRUARY 3, 2026 SPECIAL MEETING
4. CONSIDER APPROVAL OF RECOMMENDATION AMENDING THE 2026 FISCAL YEAR BUDGET FOLLOWING THE MID-YEAR REVIEW OF THE PROGRAMS, EQUIPMENT, AND EMPLOYEES' BENEFITS OF THE CITY; BEING EXPANDED AND/OR TRANSFERRED DUE TO UNFORESEEN CONDITIONS.
5. CONSIDER APPROVAL OF THE CRIME CONTROL AND PREVENTION DISTRICT 2ND QUARTER FINANCIAL REPORT (JANUARY 1 – MARCH 31, 2026)

6. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817 626-5421 if you have questions or additional needs.