





Mayor Joe Ashton

**City Council** 

Mayor Pro-Tem Place 5 **Dan Chisholm** 

Place 1

John Claridge

Place 2

Steve Holland

Place 3

**Leigh Ann Turner** 

Place 4

**Yolie Rodriguez** 

### **City Officers**

City Manager

Marvin Gregory

City Secretary

Paula Luck

Fire Chief

Clinton "Russell" Shelley

Police Chief

**Charles Stewart** 

Interim Public Works Director

Jeremy Bell

**Event Center Co- Directors** 

# **Shirley Bloomfield Shirley Wheat**

**Emergency Management** Coordinator

James Myrick

Phone

(817) 626-5421

Fax

(817) 624-2154

Website

www.riveroakstx.com

## NOTICE TO THE PUBLIC

A REGULAR MEETING OF THE RIVER OAKS PARKS BOARD HAS BEEN SCHEDULED TO BE HELD IN THE COUNCIL ROOM LOCATED IN THE CITY HALL COMPLEX AT 4900 RIVER OAKS **BLVD., RIVER OAKS, TEXAS ON:** 

THURSDAY, MAY 4, 2023 AT 6:30 P.M.

(ANY AND ALL BUSINESS PERTAINING TO CITY PARKS MAY BE DISCUSSED.)

This notice was posted, at the City Hall of River Oaks, Texas located at 4900 River Oaks Blvd., River Oaks, Texas a place that is accessible to the general public at all times, in accordance with the Open Meetings Act on Friday, April 28, 2023 at 5:00 P.M.

### **David Ballard, Parks Board Chairman**

By Marvin Gregory, City Manager

\*\* YOU CAN ATTEND IN PERSON OR JOIN THIS MEETING FROM YOUR PHONE AT 1-415-55-0001. THE ACCESS CODE **IS** 2554 966 6968.

#### **MEETING LINK:**

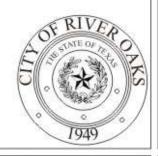
https://cityofriveroaks.my.webex.com/cityofriveroaks.my/j.php?MTID=megao38b2b7b25ef7eg 832cado48c7b45

**MEETING NUMBER:** 2554 966 6968

**PASSWORD:** yyC5w2UM5mZ (99259286 from phones and video systems)

# **AGENDA**

- 1. Call to Order
- 2. PUBLIC TESTIMONY: CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC OR AGENDA ITEM BEFORE AND DURING THE MEETING BY RAISING YOUR HAND TO BE RECOGNIZED; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY LISTED ON THIS AGENDA, THE PARKS BOARD IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE AND NO BOARD DELIBERATION IS PERMITTED FOR TOPICS NOT SPECIFICALLY LISTED ON THIS AGENDA.
- 3. Member Roll Call: (Members Ballard, Jamison, Vandiver, Holguin and Myrick)





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- 4. Approve Board Minutes.
- 5. Report from council liaison Councilmember Place 3, Leigh Ann Turner
- 6. Update on Park Master Plan by City Manager.
- 7. Consider Approval to expend funds from the Park Dollar Donation Fund to upgrade lighting at McGee Park.
- 8. COMMITTEE REPORTS:
  - Lion's Triangle
  - Heritage Park
  - Wooldridge Park
  - McGee Park
  - Lone Star J.R. Park

### **CORRESPONDENCE:**

9. BOARD MEMBER QUESTIONS, COMMENTS AND ANNOUNCEMENTS

### **ADJOURN:**

10. ADJOURNMENT

PLEASE CONTACT CITY HALL AT 817-626-5421 IF YOU HAVE ANY QUESTIONS OR SPECIAL NEEDS IN ORDER TO ATTEND THIS MEETING.