

Mayor **Darren Houk** 

# **City Council**

Mayor Pro-Tem, Place 1 **John Claridge** 

Place 2

**Steve Holland** 

Place 3

**Leigh Ann Turner** 

Place 4

**Yolie Rodriguez** 

Place 5

**Brent Forester** 

#### **City Officers**

City Manager

**Marvin Gregory** 

City Secretary

**Paula Luck** 

Fire Chief

Clinton "Russell" Shelley

Police Chief

#### **Charles Stewart**

Interim Public Works Director

Jeremy Bell

**Event Center Co- Directors** 

# Shirley Bloomfield Shirley Wheat

Emergency Management Coordinator

James Myrick

Phone

(817) 626-5421

Fax

(817) 624-2154

Website

www.riveroakstx.com

# **NOTICE TO THE PUBLIC**

A REGULAR MEETING OF THE RIVER OAKS PARKS BOARD HAS BEEN SCHEDULED TO BE HELD IN THE COUNCIL ROOM LOCATED IN THE CITY HALL COMPLEX AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS ON:

THURSDAY, AUGUST 3, 2023 AT 6:30 P.M.

(ANY AND ALL BUSINESS PERTAINING TO CITY PARKS MAY BE DISCUSSED.)

This notice was posted, at the City Hall of River Oaks, Texas located at 4900 River Oaks Blvd., River Oaks, Texas a place that is accessible to the general public at all times, in accordance with the Open Meetings Act on Friday, July 28, 2023 at 6:15 P.M.

#### **Parks Board Chairman**

By Marvin Gregory, City Manager

\*\* YOU CAN ATTEND IN PERSON OR JOIN THIS ZOOM MEETING FROM YOUR PHONE AT 1-669-444-9171. THE MEETING ID NUMBER IS 915 2561 0729.

## **MEETING LINK:**

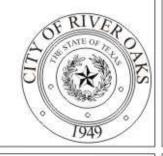
https://zoom.us/i/91525610729?pwd=elFxREVLcGVnTmU1NG9idm5EM1Nwdz09

**MEETING ID NUMBER:** 915 2561 0729

PASSCODE: 898575

# **AGENDA**

- Call to Order
- 2. Invocation
- 3. PLEDGE OF ALLEGIANCE TO UNITED STATES FLAG AND THE TEXAS FLAG "HONOR THE TEXAS FLAG; I PLEDGE ALLEGIANCE TO THEE, TEXAS, ONE STATE UNDER GOD, ONE AND INDIVISIBLE"
- 4. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC OR AGENDA ITEM BEFORE AND DURING THE MEETING BY RAISING YOUR HAND TO BE RECOGNIZED; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY LISTED ON THIS







Mayor **Darren Houk** 

**City Council** 

Mayor Pro-Tem, Place 1 **John Claridge** 

Place 2

**Steve Holland** 

Place 3

**Leigh Ann Turner** 

Place 4

**Yolie Rodriguez** 

Place 5

**Brent Forester** 

**City Officers** 

City Manager

**Marvin Gregory** 

City Secretary

Paula Luck

Fire Chief

Clinton "Russell" Shelley

Police Chief

**Charles Stewart** 

Interim Public Works Director

Jeremy Bell

**Event Center Co- Directors** 

Shirley Bloomfield Shirley Wheat

Emergency Management Coordinator

James Myrick

Phone

(817) 626-5421

Fax

(817) 624-2154

Website

www.riveroakstx.com

AGENDA, THE PARKS BOARD IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE AND NO BOARD DELIBERATION IS PERMITTED FOR TOPICS NOT SPECIFICALLY LISTED ON THIS AGENDA.

- 5. Member Roll Call: (Members Myers, Pearcy, Jamison, Holguin, Myrick and Alternate Members Gansert and Zubia)
- 6. Approve Board Minutes.
- 7. Report from council liaison Councilmember Place 3, Leigh Ann Turner
- 8. Update on River Oaks Park Master Plan as submitted to Texas Parks and Wildlife on June 14, 2023.
- 9. Update on Meeting with Dennis Simms assessing McGee Park.
- 10. Discussion and/or Action on amending Section 1.06.002 "Hours of Operation" of the River Oaks Code of Ordinances that unless otherwise posted by the director of public works, the hours during which city parks are open to the public are 7:00 a.m. to 11:30 p.m.
- 11. Discussion and/or Action on parking signs at McGee Park.
- 12. **Budget Workshop:** Discussion and/or Action on Report regarding Revenues & Expenditures and FY 2024 budget projections.
- 13. Action from Workshop, if Any.
- 14. COMMITTEE REPORTS:
  - Lion's Triangle
  - Heritage Park
  - Wooldridge Park
  - McGee Park
  - Lone Star J.R. Park

# **CORRESPONDENCE:**

15. BOARD MEMBER QUESTIONS, COMMENTS AND ANNOUNCEMENTS

## **ADJOURN:**

16. ADJOURNMENT

PLEASE CONTACT CITY HALL AT 817-626-5421 IF YOU HAVE ANY QUESTIONS OR SPECIAL NEEDS IN ORDER TO ATTEND THIS MEETING.