



Mayor

Herman D. Earwood

**City Council** 

Mayor Pro-Tem-Place 4 **Joe Ashton** 

Place 1

**John Claridge** 

Place 2

**Steve Holland** 

Place 3

**Darren Houk** 

Place 5

**Dan Chisholm** 

**City Officers** 

City Manager

**Marvin Gregory** 

City Secretary

Paula Luck

Fire Chief

Clinton "Russell" Shelley

Police Chief

Christopher Spieldenner

Public Works Director

**Gordon Smith** 

Library Director

Anna Lee

**Event Center Co- Directors** 

Shirley Bloomfield Shirley Wheat

Emergency Management Coordinator

James Myrick

Phone

(817) 626-5421

Fax

(817) 624-2154

Website

www.riveroakstx.com

## **NOTICE TO THE PUBLIC**

THE RIVER OAKS CITY COUNCIL MAY BE PRESENT IN THE COUNCIL CHAMBERS LOCATED IN THE RIVER OAKS CITY HALL AT 4900 RIVER OAKS BLVD. FOR THE CITY DEPARTMENTS WEEKLY STAFF MEETING ON:

TUESDAY, MAY 19, 2020 AT 9:00 A.M.

PURSUANT TO THE OPEN MEETINGS ACT A MEETING THAT HAS BEEN CALLED BY THE GOVERNMENTAL BODY AT, WHICH A QUORUM OF MEMBERS OF THE GOVERNMENTAL BODY IS PRESENT, IS SUBJECT TO THE ACT.

I CERTIFY THAT THIS NOTICE WAS POSTED ON THE BULLETIN BOARD OUTSIDE THE CITY HALL LOCATED AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS, A PLACE THAT IS ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON FRIDAY, MAY 15, 2020 AT 9:00 A.M.

\*\*DUE TO THE COVID-19 PUBLIC HEALTH EMERGENCY, YOU CAN JOIN THIS MEETING FROM YOUR PHONE AT 1-408-418-9388. THE ACCESS CODE IS 622 188 960 (PASSWORD: HPsZg3P3sf2)

## **AGENDA**

PUBLIC TESTIMONY: CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. NO COUNCIL DELIBERATION IS PERMITTED.

	1.	CALL	TO	OR	DER
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2. **DEPARTMENTAL UPDATES:** DEPARTMENTAL REPORTS INFORMING COLLECTIVELY OF ISSUES WITHIN THEIR DEPARTMENT IN AN EFFORT TO ENHANCE DEPARTMENTAL COLLABORATIONS TO ENHANCE SOUND OPERATIONS WITHIN THE CITY.

3.	ADJOURNMENT	
	•	CITY SECRETARY

NO FORMAL ACTION OF THE CITY COUNCIL WILL BE TAKEN





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This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.