



4900 River Oaks Boulevard  River Oaks, Texas  76114

Mayor  
**Darren Houk**

**City Council**

Mayor Pro-Tem Place 3  
**Leigh Ann Turner**

Place 1  
**John Claridge**

Place 2  
**Steve Holland**

Place 4  
**Yolie Rodriguez**

Place 5  
**Brent Forester**

**City Officers**

City Manager  
**Marvin Gregory**

City Secretary  
**Paula Luck**

Fire Chief  
**Robert Whatley**

Police Chief  
**Charles Stewart**

Public Works Director  
**Todd Henderson**

Event Center Co- Directors  
**Shirley Bloomfield**  
**Shirley Wheat**

Emergency Management  
Coordinator  
**James Myrick**

Phone  
**(817) 626-5421**

Fax  
**(817) 624-2154**

Website  
**www.riveroakstx.com**

**NOTICE TO THE PUBLIC**

**THE RIVER OAKS CITY COUNCIL MAY BE PRESENT **IN THE COUNCIL CHAMBERS** LOCATED IN THE RIVER OAKS CITY HALL AT 4900 RIVER OAKS BLVD. FOR THE CITY DEPARTMENTS WEEKLY STAFF MEETING ON:**

**TUESDAY, DECEMBER 9, 2025 AT 9:00 A.M.**

**PURSUANT TO THE OPEN MEETINGS ACT A MEETING THAT HAS BEEN CALLED BY THE GOVERNMENTAL BODY AT, WHICH A QUORUM OF MEMBERS OF THE GOVERNMENTAL BODY IS PRESENT, IS SUBJECT TO THE ACT.**

**I CERTIFY THAT THIS NOTICE WAS POSTED ON THE BULLETIN BOARD OUTSIDE THE CITY HALL LOCATED AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS, A PLACE THAT IS ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES **ON WEDNESDAY, DECEMBER 3, 2025 AT 8:00 A.M.****

**AGENDA**

**PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE CITY COUNCIL IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. **NO COUNCIL DELIBERATION IS PERMITTED.**

**1. *CALL TO ORDER***

**2. *DEPARTMENTAL UPDATES:*** DEPARTMENTAL REPORTS INFORMING COLLECTIVELY OF ISSUES WITHIN THEIR DEPARTMENT IN AN EFFORT TO ENHANCE DEPARTMENTAL COLLABORATIONS TO ENHANCE SOUND OPERATIONS WITHIN THE CITY.

**3. *ADJOURNMENT***

\_\_\_\_\_  
CITY SECRETARY

**NO FORMAL ACTION OF THE CITY COUNCIL WILL BE TAKEN**

**This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.**