



4900 River Oaks Boulevard  River Oaks, Texas  76114

Mayor  
**Darren Houk**

**City Council**

Mayor Pro-Tem, Place 3  
**Leigh Ann Turner**

Place 1  
**John Claridge**

Place 2  
**Steve Holland**

Place 4  
**Yolie Rodriguez**

Place 5  
**Brent Forester**

**City Officers**

City Manager  
**Marvin Gregory**

City Secretary  
**Paula Luck**

Fire Chief  
**Robert Whatley**

Police Chief  
**Charles Stewart**

Public Works Director  
**Todd Henderson**

Event Center Co- Directors  
**Shirley Bloomfield**  
**Shirley Wheat**

Emergency Management  
Coordinator  
**James Myrick**

Phone  
**(817) 626-5421**

Fax  
**(817) 624-2154**

Website  
**www.riveroakstx.com**

## **NOTICE TO THE PUBLIC**

A REGULAR MEETING OF THE RIVER OAKS STORM WATER TASK FORCE (S.W.T.F.) IS SCHEDULED AT THE RIVER OAKS CITY HALL IN CITY COUNCIL CHAMBERS LOCATED AT 4900 RIVER OAKS BLVD ON TUESDAY

**DECEMBER 16, 2025**  
**4:00 P.M.**

I certify that the above notice of meeting was posted on the bulletin board outside the River Oaks City Hall, a place that is accessible to the general public at all times. This notice was posted pursuant to the Open Meetings Act at 4900 River Oaks Blvd. on **Wednesday, December 10, 2025, at 8:00 P.M.**

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CITY SECRETARY/CITY MANAGER

**\* YOU CAN JOIN THIS MEETING IN PERSON OR BY LIVE FEED ON THE CITY WEB PAGE AT [WWW.RIVEROAKSTX.COM](http://WWW.RIVEROAKSTX.COM) BY CLICKING ON THE VIDEO TAB.**

### **AGENDA**

1. CALL TO ORDER
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. MEMBER ROLL CALL
4. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC OR AGENDA ITEM BEFORE AND DURING THE MEETING BY RAISING YOUR HAND TO BE RECOGNIZED; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY LISTED ON THIS AGENDA, THE STORM WATER TASK FORCE (SWTF) IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE AND NO BOARD DELIBERATION IS PERMITTED FOR TOPICS NOT SPECIFICALLY LISTED ON THIS AGENDA.
5. APPROVE BOARD MINUTES FROM OCTOBER 21, 2025 REGULAR MEETING

### **STATEMENT OF APPOINTED OFFICIAL/OATH OF OFFICE:**

6. STATEMENT OF APPOINTED OFFICIAL AND OATH OF OFFICE FOR 2025 BOARD APPOINTEES



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### **ITEMS FOR DISCUSSION AND/OR ACTION**

7. CONSIDER APPROVAL OF 4<sup>TH</sup> QUARTER FY 2025 FINANCIAL REPORT (JULY 1-SEPT 30, 2025)
8. PWD TODD HENDERSON AND/OR CITY ENGINEER, MICHAEL THOMAS REPORTING ON DRAINAGE ISSUES INVOLVING:
  - ROBERTS CUT OFF DRAINAGEWAY STUDY FROM CASTLEBERRY CUT OFF TO POMONA
  - 1008 YALE FLOODING COMPLAINT
  - 1658 LONG AVE (STREET DRAINAGE)
  - PRIVATE DRAINAGEWAYS (JACKSBORO HIGHWAY)
  - ALMENA DRAINAGEWAY (BETWEEN GREENBRIER/GLENWICK)
9. DISCUSSION AND/OR ACTION ON 2025 MS4 ANNUAL REPORT (DEC 14, 2024 – SEPT. 29, 2025)
10. UPDATE ON STORM WATER GRANT APPLICATIONS

### **CORRESPONDENCE:**

11. BOARD MEMBER QUESTIONS, COMMENTS AND ANNOUNCEMENTS

### **ADJOURNMENT:**

12. ADJOURN

This facility is wheelchair accessible and accessible parking spaces are available. Please contact City Hall at 817-626-5421 if you have any questions or additional needs.