

Mayor

Joe Ashton

City Council

Mayor Pro-Tem-Place 3

Darren Houk

Place 1

John Claridge

Place 2

Steve Holland

Place 4

Yolie Rodriguez

Place 5

Dan Chisholm

City Officers

City Manager

Marvin Gregory

City Secretary

Paula Luck

Fire Chief

Clinton "Russell" Shelley

Police Chief

Christopher Spieldenner

Public Works Director

Gordon Smith

Event Center Co- Directors

Shirley Bloomfield Shirley Wheat

Emergency Management Coordinator

James Myrick

Phone

(817) 626-5421

Fax

(817) 624-2154

Website

www.riveroakstx.com

NOTICE TO THE PUBLIC

A SPECIAL CALLED MEETING OF THE RIVER OAKS PARKS BOARD HAS BEEN SCHEDULED TO BE HELD IN THE COUNCIL ROOM LOCATED IN THE CITY HALL COMPLEX AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS ON:

FRIDAY, MARCH 12, 2021 AT 3:00 P.M.

(ANY AND ALL BUSINESS PERTAINING TO CITY PARKS MAY BE DISCUSSED.)

This notice was posted, at the City Hall of River Oaks, Texas located at 4900 River Oaks Blvd., River Oaks, Texas a place that is accessible to the general public at all times, in accordance with the Open Meetings Act on Tuesday, March 9, 2021 at 3:00 P.M.

David Ballard, Parks Board Chairman

By Paula Luck, City Secretary

** <u>DUE TO THE COVID-19 PUBLIC HEALTH EMERGENCY THERE MAY OR MAY NOT BE A QUORUM OF COUNCIL MEMBERS PRESENT IN PERSON AT THE MEETING, INSTEAD THEY MAY PARTICIPATE IN THE MEETING BY TELECONFERENCE. YOU CAN JOIN THIS MEETING FROM YOUR PHONE AT 1-415-655-0001. THE ACCESS CODE IS 182 067 2003.</u>

MEETING LINK:

https://cityofriveroaks.my.webex.com/cityofriveroaks.my/j.php?MTID=mc3446e9c0bfa40f98a0f26f0e87fe8d6

MEETING NUMBER: 182 067 2003

PASSWORD: TjHVCiwC756 (85482492 from phones and video systems)

AGENDA

- Call to Order
- 2. PUBLIC TESTIMONY: CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC OR AGENDA ITEM BEFORE AND DURING THE MEETING BY RAISING YOUR HAND TO BE RECOGNIZED; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY LISTED ON THIS AGENDA, THE PARKS BOARD IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY





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STAFF ABOUT THE ISSUE AND NO BOARD DELIBERATION IS PERMITTED FOR TOPICS NOT SPECIFICALLY LISTED ON THIS AGENDA.

- 3. Member Roll Call: (Members Ballard, Jamison, Vandiver, Holguin and Myrick.
- 4. Statement of Appointed Officer and Oath of Office for Jill Walker, Alternate 1 Member to the Parks Board.
- 5. Consider Approval of the 4th Year Agreement (2021 Season) with Lions Youth Sports Association for the Spring and Fall Baseball and Softball Field Agreement at McGee Park.

CORRESPONDENCE:

6. Board Member questions, comments and announcements

ADJOURN:

7. **Adjournment**

PLEASE CONTACT CITY HALL AT 817-626-5421 IF YOU HAVE ANY QUESTIONS OR SPECIAL NEEDS IN ORDER TO ATTEND THIS MEETING.