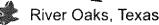




4900 River Oaks Boulevard 🎏 River Oaks, Texas 💈





Mayor

Herman D. Earwood

City Council

Mayor Pro-Tem-Place 4 Joe Ashton

Place 1

John Claridge

Place 2 Steve Holland

Place 3

Darren Houk

Place 5 Dan Chisholm

City Officers

City Manager

Marvin Gregory

City Secretary

Paula Luck

Fire Chief

Clinton "Russell" Shellev

Police Chief

Christopher

Spieldenner

Public Works Director Gordon Smith

Library Director

Anna Lee

Event Center Co- Directors

Shirley Bloomfield Shirley Wheat

Emergency Management Coordinator

James Myrick

²hone

(817) 626-5421

(817) 624-2154

Nebsite

www.riveroakstx.com

NOTICE TO THE PUBLIC

A SPECIAL CALLED MEETING OF THE RIVER OAKS CRIME CONTROL AND PREVENTION DISTRICT IS SCHEDULED IN THE RIVER OAKS CITY COUNCIL CHAMBER LOCATED AT 4900 RIVER OAKS BLVD. ON TUESDAY,

> **APRIL 28, 2020** 6:45 P.M.

THIS NOTICE WAS POSTED IN ACCORDANCE WITH OF THE OPEN MEETINGS ACT AT THE CITY HALL OF RIVER OAKS, TEXAS ON FRIDAY, APRIL 24,/2020 AT 9:00 A.M.

JOE ASHTON, PRESIDENT

BY PAULA LUCK, CITY SECRETARY

DUE TO THE COVID-19 PUBLIC HEALTH EMERGENCY YOU CAN JOIN THIS MEETING FROM YOUR PHONE AT 1-408-418-9388. THE ACCESS CODE IS 620 689 492. <u>PASSWORD:</u> xdMfEhNW337 (93633469 from phones and video systems)

AGENDA

- 1. CALL TO ORDER
- 2. PUBLIC TESTIMONY: CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC OR AGENDA ITEM BEFORE AND DURING THE MEETING BY RAISING YOUR HAND TO BE RECOGNIZED; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY LISTED ON THIS AGENDA, THE CRIME CONTROL & PREVENTION DISTRICT BOARD MEMBERS ARE REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE AND NO BOARD MEMBER DELIBERATION IS PERMITTED FOR TOPICS NOT SPECIFICALLY LISTED ON THIS AGENDA.
- 3. CONSIDER APPROVAL OF MINUTES FROM THE JANUARY 28, 2020 SPECIAL MEETING
- 4. CONSIDER APPROVAL OF 2ND QUARTER FY 2020 CRIME CONTROL & PREVENTION DISTRICT FINANCIAL REPORT (JANUARY 1 THROUGH MARCH 31, 2020).
- 5. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817 626-5421 if you have questions or additional needs.