







## Mayor Herman D. Earwood

#### **City Council**

Mayor Pro-Tem-Place 4 loe Ashton

Place 1

**John Claridge** 

Place 2 **Steve Holland** 

Place 3

**Darren Houk** 

Place 5 **Dan Chisholm** 

#### **City Officers**

lity Manager

Marvin Gregory

ity Secretary

'aula Luck

ire Chief

linton "Russell" helley

olice Chief

Christopher pieldenner

ublic Works Director

**Gordon Smith** 

ibrary Director

Inna Lee

vent Center Co- Directors

# hirley Bloomfield hirley Wheat

mergency Management oordinator

ames Myrick

hone

817) 626-5421

817) 624-2154

**Vebsite** 

/ww.riveroakstx.com

# NOTICE TO THE PUBLIC

A SPECIAL CALLED MEETING OF THE RIVER OAKS CRIME CONTROL AND PREVENTION DISTRICT IS SCHEDULED IN THE RIVER OAKS CITY COUNCIL CHAMBER LOCATED AT 4900 RIVER OAKS BLVD. ON TUESDAY,

> **JULY 28, 2020** 6:45 P.M.

THIS NOTICE WAS POSTED IN ACCORDANCE WITH OF THE OPEN MEETINGS ACT AT THE CITY HALL OF RIVER OAKS, TEXAS ON FRIDAY, JULY 24, 2020 AT 9:00 A.M.

> JOE ASHTON, PRESIDENT BY PAULA LUCK, CITY SECRETARY

DUE TO THE COVID-19 PUBLIC HEALTH EMERGENCY YOU CAN JOIN THIS MEETING FROM YOUR PHONE AT 1-415-655-0001. THE ACCESS CODE IS 126 373 4502.

MEETING LINK

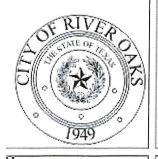
https://cityofriveroaks.my.webex.com/cityofriveroaks.my/j.php?MTID=ma28cdcef6d47f bf69a3e7462827b7d82

MEETING NUMBER: 126 373 4502

PASSWORD: mEi3xc4q2us (63539244 from phones and video systems)

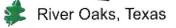
### AGENDA

- 1. CALL TO ORDER
- 2. PUBLIC TESTIMONY: CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC OR AGENDA ITEM BEFORE AND DURING THE MEETING BY RAISING YOUR HAND TO BE RECOGNIZED; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY LISTED ON THIS AGENDA, THE CRIME CONTROL & PREVENTION DISTRICT BOARD MEMBERS ARE REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE AND NO BOARD MEMBER DELIBERATION IS PERMITTED FOR TOPICS NOT SPECIFICALLY LISTED ON THIS AGENDA.
- 3. CONSIDER APPROVAL OF MINUTES FROM THE APRIL 28, 2020 SPECIAL MEETING
- 4. SCHEDULE BUDGET WORKSHOP MEETING FOR THE FY 2021 BUDGET





4900 River Oaks Boulevard





76114

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5. CONSIDER APPROVAL OF 3<sup>RD</sup> QUARTER FY 2020 CRIME CONTROL & PREVENTION DISTRICT FINANCIAL REPORT (APRIL 1- JUNE 30, 2020).

6. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817 626-5421 if you have questions or additional needs.