



4900 River Oaks Boulevard 🙎 River Oaks, Texas 🌊





Mayor Joe Ashton

## **City Council**

Mayor Pro-Tem-Place 5 Dan Chisholm

Place 1

John Claridge

Place 2

**Steve Holland** 

Place 3

Leigh Ann Turner

Place 4

**Yolie Rodriguez** 

## **City Officers**

City Manager

Marvin Gregory

City Secretary

Paula Luck

Fire Chief

Clinton "Russell" Shelley

Police Chief

Charles Stewart

**Public Works Director** 

**Gordon Smith** 

**Event Center Co-Directors** 

## **Shirley Bloomfield Shirley Wheat**

**Emergency Management** Coordinator

James Myrick

Phone

(817) 626-5421

Fax

(817) 624-2154

Website

www.riveroakstx.com

# NOTICE TO THE PUBLIC

\*\*A SPECIAL CALLED MEETING OF THE RIVER OAKS CRIME PREVENTION DISTRICT (CCPD) CONTROL AND SCHEDULED IN THE RIVER OAKS CITY COUNCIL CHAMBER LOCATED AT 4900 RIVER OAKS BLVD. ON TUESDAY,

> **JANUARY 24, 2023** 5:45 P.M.

THIS NOTICE WAS POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT AT THE CITY HALL OF RIVER OAKS, TEXAS ON FRIDAY, JANUARY 20, 2023 AT 8:00 A.M.

> JOHN CLARIDGE, PRESIDENT BY PAULA LUCK, CITY SECRETARY

\*\* YOU CAN J<u>OIN THIS MEETING</u> IN PERS<u>ON OR FROM YOUR PHONE AT 1-415-655-0001</u>. THE ACCESS CODE <u>IS 2559 369 1826.</u>

#### MEETING LINK:

https://cityofriveroaks.my.webex.com/cityofriveroaks.my/j.php?MTID=m7ab2c9cf7eeo7ffo83caao2ob3d c7b1d

**MEETING NUMBER: 2559 369 1826** 

PASSWORD: p9XQJ358uzM (79975358 from phones and video systems)

### AGENDA

- 1. CALL TO ORDER
- 2. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE RIVER OAKS CRIME CONTROL & PREVENTION DISTRICT (CCPD) IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. NO CCPD **BOARD DELIBERATION IS PERMITTED.**
- 3. CONSIDER APPROVAL OF MINUTES FROM THE NOVEMBER 22, 2022 SPECIAL MEETING
- 4. CONSIDER APPROVAL OF 1ST QUARTER FY 2023 FINANCIAL REPORT (OCT 1- DEC 31, 2022)
- 5. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817 626-5421 if you have questions or additional needs.